

# THE GARDEN CLUB OF GEORGIA, INC. ANNUAL YOUTH CLUB REGISTRATION

Due annually by December 1st

Name of Youth Club \_\_\_\_\_ Date \_\_\_\_\_

*Clubs may be a combination of ages/group designation. Choose the most appropriate for your group & purpose.*

Type of Group: Junior: K to 6th grade \_\_\_\_\_ Intermediate: 7th & 8th \_\_\_\_\_ High School: 9th -12th \_\_\_\_\_

Number of Members in Youth Club \_\_\_\_\_ #Boys \_\_\_\_\_ #Girls \_\_\_\_\_ Average Age \_\_\_\_\_

Estimated No. of Meeting's Planned (5+preferred) \_\_\_\_\_

Where do you meet? \_\_\_\_\_

Sponsoring Club \_\_\_\_\_ District \_\_\_\_\_

President \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Phone Number (s) \_\_\_\_\_

Leader's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number (s) \_\_\_\_\_ Email \_\_\_\_\_

Programs and projects planned or accomplished. Add any additional ideas or comments. (Describe briefly; use reverse or additional page if space is needed).

Plans for participation in Flower Show \_\_\_\_\_ Arbor Day \_\_\_\_\_ Earth Day Nat'l \_\_\_\_\_

Garden Week \_\_\_\_\_ Civic/School Improvement \_\_\_\_\_ National or State Programs/Competitions \_\_\_\_\_

If your group has a garden, please describe where & what type.

If your group has a nature trail, please explain where, how funded, etc.

\* Please include check made payable to The Garden Club of Georgia, Inc.

\* Annual Dues are \$3.00 for Junior & Intermediate Youth Clubs or \$5.00 for High School Youth Clubs.

\* Youth Forms & Standard of Excellence forms also available on

<https://gardenclubofgeorgia.org/wp-content/uploads/2023/06/GCG-Youth-Standard-of-Excellence-Form.pdf>.

Under AWARDS

\* Mail with completed form to your State Youth Garden Clubs Chairman.

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OR

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**Dues are for each club registering, not per member. Form Rev. 9/23**